all white, black tips. Or some kind of a sacred bird or sacred animal or (--) you know. That's what they want. But now they want money and money is root of all evils. That's what they want now is money and maybe that's why they don't have no more power. Maybe that's why things happen to them.

(Do people think that Mary Poafpybitty is a doctor?)

Daisey: Well, they said she had her grandmother's medicine, and she showed her how. I mean that's what my Comanche friends said. A lot of those Comanches are afraid of her. I mean, they tell us, but we don't know their ways.

Chas: Something like Kiowa ways, same way, yeah.

((I HAVE ERASED A SHORT SEGMENT AT THIS POINT BECAUSE IFELT THAT IT WOULD NOT BE ETHICAL TO ALLOW IT TO REMAIN RECORDED))

Jack: He's a medicine man.

Chas; Yeah, that's right.

Jack: When dead, just about dead, ain't know hope and this man doctored a person somehow, way out there and then it's just like a dream, vision, you know, something, see a little buffalo, little buffalo way out there and then after awhile it start running, then get then get bigger and bigger and come about run over--if this person get scared, get up or dodge, he's going to get, well, but he don't get out of the way, he goin to die. Thta's the way that I understand his medicine.

Daisey:What about that one who used to turn into a turtle and go in the water four days. That was one who lived.

(Was that the Kiowa?)

Daisey:Yeah.

Chas: Oh, there was lots of doctors. Jim (--)