

I mean on the Texas side. But before that, I don't think any of them ever went down there until these Kiowas and Comanches and these Cheyennes and one or two Arapahoes went down there in 1903. It was a kind of a get-together plan to go down there. July, I think it was. And I think Sarah went at the same time.

(Sarah Pohucsucut?)

Yeah. I think she went then. I'm not sure, but I think she went.

(Well, in 1903 when they went, did they go on the train?)

They went on the train, yeah." There was no bus then, and no other way--no cars.

(I thought maybe they might have gone on horseback.)

No, that's too long a ways. It's across in Old Mexico. But there has been times when the Cheyennes and Arapahoes and Kiowas and Comanches would go down there and raid for horses as far south as southwest of Laredo, and toward the--American side of the river, the Rio Grande, and on back south toward Abilene and toward the west--like, say, east of where Carlsbad Caverns are--on east there. On down through that country--raid horses. They did used to go down there, but just menfolks. That's where they found these red beads (mescal beans)--1869. I still got them red beads that was got in 1868. You seen them. That's pretty old, ain't they? Oh, a lot have offered me fifty dollars, but "Nope" I told them--that's a keepsake. I got six grandsons and one of them might want them.

(Well, back in this early time we're talking about--1889 and thereabouts--were there many Arapahoes that were serious about this peyote religion?)

Yeah.....

#### OPPOSITION TO PEYOTE RITUAL IN EARLY DAYS:

(Would you say that all of the Arapahoes went for it or just part of them--?)