

(Who were some of the other fellows along with Essequana and Quanah Parker that were big leaders in the peyote ceremony then?)

Well, there were several. Like these that I name--Essequana, and Nonai--he's Comanche--and there's Tobasy, Comanche, and there's Big John, Comanche, and there's Kiowa--Charlie White Man--Comanche, and his brother, Comanche Jack. And there was Tanikwa--Old Man Tanikwa--he was a beautiful singer. And there was the beautiful voice--Comanche singing at--what's his name?--Yabanai? Yabanai. Oh, he had a pretty tone! And then there was others--like Post Oak Jim, and there was this Kwashiai, and some others. I forgot now what--

(Who was this Charlie White Man?)

Charlie White Man's a Comanche. He lived around Fort Sill quite a bit. Down towards Cyril. He's a nice looking Indian. He always dress Indian way--long hair, wears otter furs, and beadwork, and has beads and blankets--he always dressed that way every day. He had a brother name Comanche Jack. However, there was another Comanche Jack, who was the father of Sarah Pohupsdeut.

(That's what I was....)

Yeah--he was another Comanche Jack--he's been in the army--rendered army scout service at Fort Sill at the beginning of Fort Sill in 1869. He and Iseeo and Hunting Horse--those three Kiowas, were enlisted in the army at that time. I knew all three of them.

(This first Comanche Jack--the one that's the brother of Charlie White Man--who else are they related to?)

I wouldn't know. I just know him and his two brothers--they both run meetings. They were always close together. They lived--I think Charlie White Man lived around Elgin or around in there somewhere. And of course there was old man Mikoby. But I never knew much about him. He was way down in Sterling. Up