never have a headache anymore. Right here, right here, right here, and at the back.

(At the back of the neck?)

Both temples. The forehead and the back of the neck.

(What about somebody who was dizzy all the time?)

You just cedar them. They get all right. ... or else just suck through there and get some of that poison out--(like headache cure) from the head.

(What about somebody who had a real high fever?)

That's all you got to do is just make tea out of that Goo na nat sue and give it to them.

(Now that's out of the root part. Are the leaves of that used for anything?)

No. I never did; know what they do with that leaves but I know that

Goonavatave is for tooth and fever.

(What about rheumatism?)

You know Indians never did have no rheumatism. Way back in years. Old as my grandmother, she just get right up and gets around and my mother and father. I never did see them complain about rheumatism or nothing. And they was way up in age. They just get around so fast. And now at their age or younger then they were—my mother was about 75 years old, my dad was about 85—and they just get up and do anything. And my grandmother too. And now today, this rheumatism—rheumatism, now you could cut it like that—glass—cut it with that glass and suck it out with that horn and get all that—they say when your blood clots up, it don't circulate through there, that's what causes your rheumatism. That's what they say. They cut it and suck that blood out and then you get all that thick blood out and then you get all that thick blood out and then you get all that thick blood out and then you get all that wouldn't heal, that just festered, what would you do?)

You know this is one thing that my father uses for cancer and I just hate to