I'm going to stárt, a story, of where I was born. I I'm a Kiowa-full blood. Kilowa, and-the oldest granddaughter left from Chief stumbling Bear, the peäce treaty signẹr of Medicine Lodge Kansas and this is hundred years
f" that they celebrating at Medịine Lodge, Kansas.' So I'm figuring.on going up there. And my mother is the daughter of Stumbling Bear. My, father's name was Apekaum, and he's the one that had a uncle and his name is "Do ha di", it mean a big medicine man, that's' the name•and they. call him Snapping Turtle, in English, because he claims that thefmedicine came، from the underwater animals all kinds, that's where he got his medicine and everybody know him by that.

FATHER'S DOCTORING
So my father, when I was a little girl', I was about--born 'around here, and when I was a small girl he put up a tipi. He wants to doctor some of us that been sick, you know; and he learn it from my grandpa, his name was-and my faṭher's father, and his daughter was Mary. Buffalo. So I have two aunts and.two uncles. Old Man Sankidoti was my father's' half brother. So they all come down and Jack Sankidoti, my cousin, all came down to a meeting: He put a tipi, and when he put up they ail come in evening all get readi for peyotle meeting. Go in and made medicine and sing all night and pray:

AIICE'S PART AT PEYOTE MEETING
So my father said, "I would want-my oldest daughter," there was fơ of us you know; two little ones and two sisters, that other ome up there (indicates photograph) and I "I want the-oldest one to carry water for me in the morning for the men who sit up all night and drink that water. "I want to use my feather on her so she can grow up in bood health and she become a young women and get married. " That!s what he said, and I

