No, I just showed it to people. I just show it to people inside of peyote tipi. Once or twice. But it was petrified. We used to find some of 'em--them boys found some--a bit petrified, but not as perfectly as mine was. And I'd like to find another one.

(This time you went down there with Harry Black and this other fellow, did you go on the train then?)

I went on the train, yeah. Went from here to Laredo--I mean to San Antonio and we stayed a couple of days, and then from there we went on (unintelligible word) (I think's the name of it, from San Antonio to Laredo. And then from there we went down on a train to -- they renamed that town -- they call it Oilton, now. I forgot the name of it, what it used to be. We had the addr ss of one Mexican--Cortinas (Cardenes?) and when we got there we inquired about it and they directed us to his house and we stayed with him. And then we moved. A fellow invited us to come over, a fellow by the name of Jesus--I forgot his last name--nice man. We moved and stayed with him and then Cortinas came back and invited us--last two days. And we went out in wagons and cut peyote. And we got a lot of peyote. (I met a Mexican-American named Claudio Cardenas in 1965. He lived in Mirando City and sold peyote to Indians(J.J.

(Where'd you get the wagons?)

The Mexicans. They all have wagons there yet. Them days, oh yeah, they had 'em. Some even had these ox wagons with wooden wheels--log wheels, you know. In Mexico.

(This Cortinas, was this in Texas or Old Mexico?)

Texas. He's there yet. Well, his son might be there. There's two or three of those Cortinases. They got nice women -- nearly always helpful.

GATHERING SAGE AND CEDAR IN VICINITY OF THE PEYOTE FIELDS:

(Where did you all get his name?)

Somebody that had written down there--some Mexican that stayed around Indians here--and some Mexicans that stayed around Indians knew them. And we knew of this Cortinas. And he told these Indians, "You ride down there to Cortinas at Oilton or, I can't think of that place--it's obsolete now--town been changed for thirty years-- so he wrote down there and he got a reply that he's welcome to come. And he said he's got a drum there and buckskin and marbles that some Indians left, to give him there, that had had a meeting there. Which they do. We had a meeting there--out there in