

gone that he knowed. And he seen white peoples, lot of them, and he didn't get no kind of medicine. He wanted find out if it was really true, that--you know, my father, he don't believe in nothing. He don't believe in this doctoring peroples like that. He don't believe it.

(He was a real strong Christian wasn't he?)

Yeah. He was the first Christain man among the Comanches.

(Did he ever gie you or your mother a hard time about doctoring?)

No, he didn't say nothing to me. But he don't believe in it. A lot of people don't believe, but now they believe it. Since there's lot of things been going on like that. You know, a lot of Indians have their face crooked. Now they believe. "I wonder who could get me well?" and things like that. A lot of peoples think that now but way back in years a lot of people believes it, but now you know, it's just going away from the Indians. It ain't hardly very many people that doctor now.

(s there anybody other then yourself, Comanches, that doctor?)

Chief, and John. They doctor.

(Who?)

You went to their house in the east. lThey doctor. (The Padaponi brothers) But they can't do nothing with that crooked face. They can't get it well, they don't know. And there's another young man that doctors up there at Walters.

(What's his name?)

Black Star. Tom Black Star. But he don't know nothing about this crooked face. he can't get you well.

(Do your members of any other tribes come to see you about that crooked face?)

Kiowas, only one I doctored. Let's see, one--let's see, last year ago August, I got one of them well, but she got phenumonia and died after that when she got well. And there's another woman, she died too, but I got her well, but she had that goiter on her throat, come way out like