

and they dance, they dance around and they got their face painted, got feathers on and their buckskin suit. Got..they painted..Silverhorn, you know, Old Man Silverhorn, he's the one that paint the dresses, you know for womans to wear and they dance around. They got cross in the middle and there some mens stand there, he had..I don't know what it was but he put it in there to smoke it just like Catholic, you know..I guess you been to Catholic..you know, when they put something on and burn it.

(cedar) and when he gets through with that they sing and they dance around.

After that..after dinner, they go in a tent. They got big tent, tipi and they go in there and they sit around, you know, and the mens sit in the front around there and the womens all back. Then they sing some way you know. One man, he say that he goes to heaven. He goes to heaven and he sees lot of dead person up there, and he saw Jesus too. And some of the people sent word to their folks down on earth, you know, and he wouldn't even..woke up he tell the news, what he see up there. And they, you know, they believe him and they..just like a church, they don't miss no Sunday. They camp around, you know, stayed there. Some of them just live there and when they bring their folks word from heaven they stay there, you know..want him to tell them over and over, you know. But we go, my daddy and mama go camp there but after..we go Saturday and we move Monday, we go back home. We don't stay there. And I don't know what is going on over there. That's the way I know, you know. In July they had a big feast, and they don't have no tables, they sit around, you know, and at some table clothes around and some..there's two table clothes around and some..two men give them what they had..meat, can goods and everything. Just like you eat, you know, at table, just like that. And when that's over they go back in and dance again, you know. They dance. Some womens go..(she talks in Kiowa.)