

they feed the holy people, maybe servants of God, in other words, you might say. They don't just say "Feed the Holy One." It's got a plural name. It must be more than one, those they feed, the first ones. And until the fifth one, they put that down. But they always go up like that (probably upwards motions with the portion of food before placing it in the ground), and then put it down. And then when he gets through he comes back in. Or either he can do that over there (inside), I think. It's just like I said, he goes through that motion--

(Putting his hands on his leg?)

Yes. His right leg. He'll come up with his left hand--this way. His left hand come up on the right hand to the shoulder, and this hand come down-- NO. You go down first on your leg.

(Put your right hand down on your knee.)

Yes. As far down as you can. Then come up. And then get your left hand and come this way. Then put your hand over your head, like this, and then use your right hand to come up like this. And then your left hand is like this. And then both of your hands over your head. And then you rub yourself all over. Your hands have been blessed and you want to touch yourself all over.

(To make sure I got it right--who is the man that gets the food placed on the palm of his hand?)

That (the food) is given to the Spirits--that lay at the four corners of the earth. They Cheyennes call them the servants. The "servants that are watching the world--the earth." That's the ones they're feeding.

(Which one of the men has it placed in his hand?)

This advisor or ceremonial man.