

ears and come out this other ear--(makes a whistling sound). I stopped and listened and it blowed again. It was that whistle--from this way, south. I come to life. I said, "Oh yeah, I was in a peyote meeting-- I wonder what I'm doing way out here." But he went back in there. But there were four wires in that fence, he said, and he didn't know how he went over it. And some of them, they go in that water with buckskin suits and all. And they come back in that tipi again and they just dry, just like nothing. (Laughs)

(Is that pretty common--to go off and get in water like that?)

Well, it'll take you off if you eat plenty of that. It will take you off. But today, if somebody gets that way he'll just jump in the car. It's kind of dangerous, you know. But this thing will work on you. You can stay on the road, I guess. Stay out of trouble. But in the olden days, everybody was afoot and that's how come they just walk off. Just like over here at the river down here they had a meeting down there, and Old Man Little Chief. I was making fire for them. Midnight I have to go get water down at the river. I started down to the river and when I got close to the river, I got scared. I said, "Oh, I hate to go in that Washita River. Something might grab me!" But, anyway I keep on going. I got to the bank of the river and look at that river, and boy, that river was just moving. Lot of different--moving around--. I was afraid to get that water. But anyhow I went over there and got the water and took off. And when I brought the water in, one man sitting on the south side, he said, he started to take that water and he said, "Hey, there's fishes in there!" Minnows. I don't know how they got in there, but they were in there. But anyhow, he was picky. I have to take them back, he said. Things like that. There were little minnows in there. Yeah. But it never did hurt anybody. It'll take you off and come and bring you back.

(Have you ever been asked to help anybody interpret what they see or