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EUGENIA MAUSAPE, KIOWA  
INTERVIEWED BY: JULIA A. JORDAN  
TRANSCRIBED BY: PAM CHIBITTY  
TRANSCRIPTION CHECKED BY: J. JORDAN  
DATE OF INTERVIEW: 9-14-67

GENERAL SUBJECT: LIFE HISTORY MATERIALS AND LIFE IN EARLY DAYS

PARTICULAR TOPICS DISCUSSED:

REMINISCENCES OF LIFE IN RESERVATION PERIOD AND LIFE HISTORY  
TIPI AND TIPI POLES  
EUGENIA'S FEELINGS TOWARD HER MOTHER  
NAMING PRACTICES  
KIOWA CHIEFS: LONE WOLF, AHPEAHTONE, ETC.  
QUANAH PARKER, COMANCHE  
MORE ON KIOWA CHIEFS: HUNTING HORSE AND ISEEO  
TIPI FURNISHINGS: BEDS, BEDDING  
GAMBLING: PLAYING CARDS  
EARLY CHRISTIAN CHURCHES  
EUGENIA'S PARENTS  
SCHOOL EXPERIENCES AT METHVIN INSTITUTE  
RECREATIONAL ACTIVITIES AT SCHOOL  
INDIAN KICK BALL  
EUGENIA LEAVING SCHOOL BECAUSE OF SICKNESS  
HOW EUGENIA WAS DOCTORED  
STOCK OWNED BY INDIANS  
COURTSHIP AND MARRIAGE: EUGENIA'S HUSBANDS  
J. J. METHVIN'S ATTITUDE TOWARD DANCES AND POW-WOWS

BACKGROUND MATERIAL: Eugenia Mausape was born around 1882 and died in December of 1967. Her real father was a Buffalo Medicine man named *pw.bedlo' ko'i* and her mother was named *wmhw.te* or Omharty. Her step-father, whom her mother married when Eugenia was about 13 years old was Hummingbird, and when she went to school she was given the name of Eugenia Hummingbird. Eugenia's brother, Conklin Hummingbird, was also a Buffalo Medicine man. Eugenia went to school four years at Methvin Institute. She was strong member of the Methodist Church and did not participate too much in Indian dances and pow-wows. Her daughter, Maud McDaniels (Mrs. Paul McDaniels) lives in Anadarko and works at Riverside Indian School. At the time of this interview, Eugenia still had her father's Buffalo Medicine in her possession.

INTERVIEW SITUATION: This interview took place in Anadarko in the home of Mrs. Maud McDaniels (Mrs. Paul McDaniels), Eugenia's daughter. Mrs. McDaniels assisted in the interview, explaining questions to her mother in Kiowa occasionally.