

by my father's other wives. And the other was Little Chief, his daughter. She used to live here but she moved to El Reno. She married the son of the old Fort Reno scout, Ben Clark. She married his boy. She lives in El Reno now. And her name is Littlechief. So that's Little Chief, Sitting Bull, and Big Ridge. The other three were from the Wyoming Arapahoes--Red Sleeve, White Breast, and Long Nose. They were all chiefs of those northern Arapahoes. So they're the ones that approached Spotted Tail and brought him to the army camp--army barracks. And the officers told these six Arapahoes, "You done fine work." He had asked to be temporary assigned on scout duty. But that scout duty runs six months. So they said, "No, we don't want to be no scouts. The Cheyennes, Arapahoes, Sioux and Blackfeet don't want to be no scout service, because we'd betray our allegiance to our people if we do. In other words, we 'd be fighting against our own tribe maybe. Kill our own brothers. So we'd rather not." So this three weeks that we're asked to serve you is all we want. Then we want to get released." Well, these army wanted to insist. And according to the orders and regulations they said, no, we didn't agree to sign that way. We feel released. We brought this man in. Friend to the people, give us good meals and a place to sleep, so we're going on back." So they eventually got released. So after that these three--Little Chief, Big Ridge, and Sitting Bull--came to Oklahoma. Well, Sitting Bull married a northern Arapaho woman. That's the only service that the Arapahoes had with the government which didn't involve any of the tribes in no conflict, as far as war is concerned. Because after, when Custer attacked Black Kettle here in Roger Mills (County)--Cheyennes on the Washita--we found out later that it was Osage scouts, Delaware scouts, Pawnee scouts. Well, our people never served as scouts till all the warfare was over. Then they joined--back in 1886 they start joining over here at Fort Reno.

PEYOTISM AND GHOST DANCE:

(This Heap-of-Crows, what was his part? Did you say he was one of the old time peyote men?)

Yeah, he's a old man, yeah. He used to run meetings. But he was one of the Ghost Dance converts, by this Jack Wilson, this Paiute that gave this religion to Sitting