

pain, these drugs. And you think you're well, and when these drugs wear off, you got that pain again. I know he objected to that part.

(I didn't understand what he was objecting to?)

All his medicines that he'd learned through his grandpa--his grandpa taught him certain kinds. But he wouldn't--I knew his grandpa doctored very extensively. This old man, his grandpa, when he once knew that you were taking drugs (white man's medicines), he hesitated to treat you.

(You mean if you were taking some other kind of medicines?)

Yeah. Drugs, mostly. White man's medicines. If you start taking pills or other concoctions and medicines, when he'd find that out --if you didn't tell him. If you did tell him, he'd taste it on your flesh anyhow--when he'd suck your body and he'd say, "You've been taking medicine. You've been taking drugs." Especially that alcohol. But that's one thing I found out from Peyote people. It was very plainly explained so I could understand it --not that I was trying to run down their principles or refuse to accept what--but it was voluntarily told to me, "Peyote it not like drugs. The drugs that you take--" Same as this Little Left Hand's way of medicine--Webster's grandpa--"They're just drugging your particular part of the pain in your body." By taking these drugs, you know. "And you think you're well, and think you feel all right and are all right in your body. But when that drug has left that particular part of your pain, then your pain comes back on." But this man that I heard talk and explain it said, "Now peyote is different. Because whether you took drugs or you didn't take drugs--when you're taking peyote