east of the Poafpybitty home--it grows about that tall--they used to grub that out. They said it was good eating. I never knew what that was. Don't know--even up to now what those Geronimo Apaches were using it for. No, I never did eat any. Mary told me it was good. Mary might know more about that than I do.

(This "white root" plant--have you heard or noticed--after the flowers are gone--if there's any kind of fruit or anything there?)

It's a perenniel--it comes back up the next year.

(You've never noticed any kind of seed or pod or anything like that?)

Oh, I guess it seeds, but--it always comes back the next year.

(Note: This "white root" medicine may be the root of Matelea Sp.)

(Did the Arapahoes use this "white root" a long time ago?)

Oh, yes, many, many years ago.

USE OF PUFFBALLS AS MEDICINE, & SPIDER WEBS

And I tell you what else the Arapahoes used—back when you got a very deep cut or have some aberration on your skin—there's three things they used: for instance, if you want it to stop bleeding—stop the bleeding—they take and get this mushroom—dried—up mushroom balls, you know—you've seen them. They turn brown. Mushroom balls. (about as big as a golf ball.) They're puffy when you step on them. (Probably puffballs) They use them to stop that blood with. They daub that on there. The other is—I've seen my folks use this—they go out and get a big old cobweb—you've seen them out there on the grass—the prairie —places. These cobwebs just be thick in places. They take and gather that and apply it to where the blood is bleeding, or flesh