still rides horseback in parade，and she still rounds up her steaks．She said，ri still help gather crop for winter．there＇s a mig comidesary．We all go to the Village certain month in the year；and we stay there so long．ourikid children and overpedy，in that same village．That＇s the way we live，you prow．＂
（Was it the old lady that iliad that the story was that the chiefs got and at each other？）
Yeah．And my step－father told her the same thing．＂That！s what we hear．Semmheres in the Dakotas，＂he said，＂our Chiefs divided．This got and at each others．I don＇t know what，but any wy，be said，＂They divided．And that＇s true．That＇s what y hear over there．That＇s the story that＇s been handed dom to us．＂That mikes kinda on the believing aide，now－what the Old Man was telling that old lady．So they talk Apache． But sem words she used；she tried to leave it out．sometimes abe can＇t help it－mit＇s that Cree language．Ther＇se kinda a little mixed with the Cree．Because there＇s intermarriage， just like the Apaches and the Kiowas are intermarried．． 80 I think they told us that at that time there ware about 70 milch are still fullbloods．She was a fullblood sari． （What was her name 7）
We didn＇t ask her．Dr．Gilbert MoAllister was there．He stayed with this lady there．She said，who told you ali that y any－ hour＂merely＂I said，＂som miracle brought us here．We doa＇t knew your name or anything that night．＂．Moll，sometimes things happen just like that．Maybe the spirit is scmenteresi＂．Ne asked hor；＂io you belong to som felid of churchin＂＂I＇自 Indian． I got my－om＇belief．＇Iou com down this way rad you dent see ne cherely bot in cur community wave just faring the winter

 mate from Majestro＂shat＇s the way they prot it．Everything they say is＂Her Majesty＂－just like we cay＂gosorimept．＂
 there．Yeah．Thar＇re kinda tall．Tall Indians．Their emcee a little bit kinda high．Ther＇re nice looking，sam of theine

