

quite a while. I thought maybe they forget about the Old Man and John Fletcher. But come to find out that they don't serve Indians. So, about that time, John Fletcher stood up. And that fellow that owns that restaurant comes in. He had a bunch of books. Oh, it's about eight-thirty or nine o'clock in the morning. So he went around that counter there, and took out receipts, and money bag, and book. Ready to take that day's receipts, I guess. Got everything ready. John Fletcher asked, "Who own this--wonderful establishment?" And this fellow, he had a pencil over his ear, he said, "I do. What can I do for you?" "Well," he said. "We've been sitting here almost over thirty minutes. We'd like to get served. Or maybe you don't want our business." So he start off, you know, just like somebody giving a lecture, or giving a campaigning (talk) or something. Boy, he come out, you know. He start talking about the Constitution of the United States right off the bat. They had presidents picture. (Probably pictures of Washington & Lincoln on the wall) George Washington's picture was up there, and they had a flag in there. So he start on that. He says, "My relatives and your relatives fought for those fellows under the same flag. That's the reason why," he said, "Why you have free establishment today, to do as you like. I don't want you to feel that you have to serve me. That's your rights. But me," he said, "I feel this way-- under our Constitution of the United States I have my sayso, just like you. I can take my business anywhere I feel like it. These two fellows up there (the pictures of presidents)--they made it right for me." He talked on that line. He talked good. And when he got through, this fellow come around there and shake hands with the Old Man, and John Fletcher. And he says, "Breakfast going to be on me. I didn't know you were from Oklahoma. I'll tell you my side. The reason why," he said, "We refuse to serve our Indians here. There are some good Indians. But," he said, "I hope some day that we can get together, and we can live together more decent, and respect, and sanitation, alike. That's one reason why," he said, "We refuse the Indian service. So I hope some day," he said, "That we would understand--our--both sides of its." So sure enough, these boys been in the service, And