The Holy building that God created for all the people. This group of people were staying away because they thought the people within the Holy building were impure, were incapable of making mistakes. So therefore, God came to the wilderness and appeared before a person. He appeared before a man by the name of Segal this is a Cherokee word, when interpreted it means, Ezekiel in English. God appeared before a person who had never affiliated himself with the functions of the time. He was a person that kept to himself. He was a person who went about his own business. He was not a well-known person. Not many, many people knew about Ezekiel. But even though God appeared to him, Ezekiel has to ask the question, "Why is a vision coming before me. A vision of four different kinds. A vision with four heads. A vision of four directions. All are the same. A vision of four races, all are the same. Why then this should happen to me?" God answered him by saying, "I know that I have created a Holy building, in which I have prepared for my people to learn my laws and respect laws and to teach laws. But my son, the Son of man, they are destroying my laws, and I must, and I must use their kind in punishment. I appear before you to give you a ritual to perform. This ritual that I am about to give to you is for you and your people to keep. To be used against unruly people, people that have destroyed the Gods law." And this is the ritual. Find a sharp instrument. Make it pass through your head, or the skin on your head until the blood comes forth and then shave with the same instrument. Collect the blood and the hair and bundle it together. Take this bundle, and divide it into three parts. Take the first third and bundle into a buckskin sack. Tie this bundle next to your skin under your shirt and under your belt. Carry it with you for seven days. Take the third, the second third, take it to the Holy house where I built a place for these people to respect my laws, they are not respecting my laws, they have destroyed my law, take it there and take cedar, seedlings taken from a tree that was stricken by lightning but the tree lives. Burn this blood and hair along with the cedar seedlings at the Holy house. Take the last third of the blood and hair and scatter this to the four winds on the grounds of the Holy church.