

was gonna eat at the restaurant. And this hotel man--you know where you order? He says, "Say, what kind of tribe you are?" They asked Paul (Mr. McDaniels) and them. And Paul said, "We come from Oklahoma. We Oklahoma people. Kiowas. We came to Ute school to work. I'm working over there. Me and my wife working. This is my family." "Oh, no wonder you look different! We could tell it. The Ute people." He said, "(unintelligible phrase.)." "They don't know what a white roll is. They just don't know. We don't let them eat in the hotels. Or, the Navajoes--they don't eat in hotels. And they don't trade in the store at Cortez. Yeah. Utes, they don't trade. They don't allow them. They got their own trading posts. They right there where they-- They got a reservation. My, but they're bad! Now. Today." And they don't keep their childrens up to school. And they make a new school in there. They put the children. After five years they don't want that school. They break it. That's why we came home. They no good. She know it. They said they kill themselves. There's a Ute chief named Buckskin-- (can't think of name).

(Mrs. McDaniels: Tony Buck.)

(Tony Buck?)

Tony Buck, that's his son. His daddy's Buckskin Charlie, ain't it? That's my uncle. My grandma's brother or cousin. And Tony Buck was even-- He's always coming. He's blind. Now. At Ignacio they're all living together. And those others that live at Toyoac, he chased them away. Just drive them out. He's got a gun and he-- "Get away! Get away from my-- You're too crazy! Go somewheres and make a living yourself. You're not gonna stay--" He chases them off. "How