

any more old timers.

(Do they ever talk about the old days?)

Well, they hardly talk about anything that's past. The thing they're interested in is the future. But they bring out some incidents, you know--something that's worthwhile mentioning, that's past, you know.

So it comes out once in a while. It's been interpreted a lot of different ways--the Native American Church. How it began. But I think the Tonkawa had a wonderful story you know (referring to story of origin of NAC he told earlier). This Railroad Cisco, he's the one that told me about it. Course Joe Marcus was president, and he was Tonkawa. He was setting there with us when he (RR Cisco) was telling this story to me. I don't know what made him tell me that story--I didn't ask him to tell me that story. I worked with him for a good many years in the Native American Church. I worked with him lots. I take a lot of interest when I'm around old peoples. I like to be with them. Spend pretty near all my life around old people. Since my mother died, it's fitting--kinda of a Bless (?)---

(I was just wondering why the people then let their Blackfoot Society quit for a while--seems like they might have kept on dancing. Even after they took up the Native American Church.)

Well, the old peoples were the ones that had a lot of interest. Well, there were a lot of old peoples at that time, but finally the old peoples start dying out. People that were real interested in it, they're the ones that are carrying it---starting out now. So when they all died out, that was it. Now, Tennyson Berry, he mentioned it--that is, to me. Finally Frankie was interested enough so he got with my mother and they start in on it. My mother, she likes to dance, you know.