At that time it's still that way. We just let anyone— But when I began to bring that out—just like my aunt—she's related to these Kiowas over here. And none of her childrens are quite interested. Well—they're interested but I don't believe they want to come out. I wish they would, but—

(Which aunt is that?)

It's Taho's. Same way with Johnson--Johnson's (Smith) sisters. You take this Amos Pewonopcut--they're using one. The other one--well--Gertrude, she let her nephews like Lindy or Donny (Poolaw)-- And this old man Archilta--well, we're still in that family--it's on my mother's side. And Capitan. Taho, and Old Man Josh, and Old Man Achilta. I'd like to see that Achilta take part in it too, you know. They're the ones that's the owners. And to come back to this Whip, well I inherit into it. That's the way they put it to me in the beginning. So this Whip belonged to Old Man Apache John's brother. 'Cause his brother, he was active, but he don't like to be out in the front like his brother. His brother--Apache, John--well, ever since he was a young man, he's active. With his knowledge he was chosen as a tribal chief.

(What was the brother's name?)

ba i.zodeh -- Big Tom. It means "Good for Him," I believe. You can translate a lot of ways in the Apache language.

Evelyn: Indian words you can translate them about two or three different ways.

BLACKFEET DANCE: FORM AND MEANING OF

Alfred: You know, when they re dancing, they start in just like any other ceremonies--Dance start off with four songs. After the four