

(That first song you sang?)

Next one is church song. Any kind of church--Methodist, Baptist, Holiness, they sing that song, and the next one, peyote song. The last one is peyote song, American Church song.

ABOUT PLACE BORN:

(I wanted to ask you where were you born?)

Anadarko.

(Where you born in a house or a tipi or a hospital--)

No, in a tipi. That's what back there--that's 1897. You know where's mission--used to be mission, well I lived right up by there, on hill, little hill you go down the creek, see? We were camping clear down to the bridge, Anadarko--Bridge they were camping there to way back there, lots of them. That's where it was, July the fourth. They have a horse race, I didn't know it but they were telling me, they have horse, Indian horse, they race. Ain't nothing like--just a few stores there, old stores. Ain't no houses around there. Well, them horses running on top there where the mission used to be the mission school, clean down to, well right below the town of Anadarko, turn back was about two miles--creek make it two miles. That's where I was born.

(How long did you live there?)

WHERE KIWAS ARE LOCATED:

Oh, that time, I believe--Kiwias, we don't have no homes that time, no houses, nobody to live nowhere, they all get together--they camping somewhere they all go there to camp. Where they find a lot of wood anywhere. Now winter time they camp by the creek--lot of trees, wood, so they can use that wood, lot of wood, And the rivers, that's where they camp. About this side, about 1901 somewhere around there, the big chiefs, they give them--the government give them right to build a house, house and they give them the place--big. We had to pick out the place. From Chickasha to way down