

good medicine. But I don't take everything, very often. No! When I get sick I might use it.

(How do you use it when you get sick?) What do you do?)

Well, this--some of the dry ones, they dry them where they cut them down there, they bring them and they clean them, they dry them, and they put them somewhere where good place, clean place. It get dry, when it get dry--why put it somewhere inside a can so you can keep it good because you going to eat it like potatoes. When you get sick, take one out, chew it and swallow it.

TALKS ABOUT PEYOTE CHURCH:

(In the peyote church, they have that half moon, what is the meaning of that?)

Well, when they put the tipi up, like way back there, and they put the dirt like a moon, they shape it like a moon. They worship moon at that time, you know. Oh, they don't know nothing about God at that time. They shape it like a moon, and they build a fire between that moon, and they had drum, the type of drum you heard about fifteen miles away. Was a little bit of drum. They beat that drum all night. They sing a song - I think --peyote song. They got whole bunch of songs. (he leaves and returns with a gourd rattle) That's what they use. Now this gourd, I keep it for a souvenir. This belonged to my daddy. That's what he use when he had that praying American church--that what they call American Church. When they had that prayer meeting, they put up tent and on inside --and they use kettle, little bitty kettle and they put buckskin on there--they put water, little bit, and they stretch it, you hear that drum fifteen or twenty miles away in the night, all night. Now heres a gourd that belonged to my daddy. That's what they use all night to pray. They singing different songs--songs sometimes they have about fifteen or twenty persons in there. They start on the east side, the southeast side