## SINGS SONGS: GOURD CLAN SONG, SHURCH SONGS, PEYOTE SONGS:

What I'm going to sing--I heard the songs way back there. I was a little boy, and I don't know--somebody knows that song. Lot of people, they recorded songs, old songs, but still they don't know how. They don't know them songs. What I know--I'm just about, I was thinking I'm the oldest one--know the old songs. (SINGS SONG) That song come from way back there, about two hundred years ago. That song, they learn it all to-every generation. Today, we know them old songs. Still going on.

(What kind of song was that?)

It's gourd clan-gourd, that's what they call gourd. Now this next one,
I'm going to sing a church song, that's a old song. When I was a little,
boy, I heard that song. (SINGS SONG)

(What are the words to that one?)

Well, the God, he make this worle, he make everything. You know, that's good. Looks good—anything like that. If you believe him, he'll heap you on, on and on. In heaven, up in heaven, it was sunshine, looks pretty that's what it say.

(Was that song a peyote church song or a Christian -- )

That's a church song.

(Peyote shurch?) (indicates yes.)

Now the next one, I'm going to sing a peyote song. (SINGS SONG) that song got words in there. Everything's good, that what the words say--everything good, yeah.

(Are these real old or do you know who made these songs?)

Yeah, well these songs are, I'd say still going on-to the future. The ones that sing they die, the young ones take it on. I don't know how long that song come from. Way back there.

## HOW THE KIOWA GOT PEYOTE:

(Are there any stories about how the Kiowa got peyote?)