

they kick it in there. And then this^{time}--you go in there--two or three of you in there. And this man that's got in the core of the rocks. It's red hot, have a bottle of water and then you spill it over. You know, just spill it over that red hot rocks and it steams like you know how when you--see it's so hot with that hot rocks--it be steaming in there and you be in there and then after awhile--oh, your body just get so hot and you have to take off your clothes and just wear thin clothes you know, in your underclothes, just underclothes and just sit there and he will put that sage in that water--that water thick, he make that water thick like that and then give it to you. And then this medicine man, we call him, but not no medicine man but we just call him that. He's doctoring us. He just go around and hit you with that like that. That thing all over you. And just kind of do that steam. And he do that to us and boy we come out just sweating. Sweating with that steam. Every time it go down he pour some more water out. And it still work and it be so hot in that little outfit. And there was--what you call it--but we got Indian name for it.

(What do they call it in Indian?)

(Mary answers in Comanche and interviewer repeats Comanche word.)

Yeah. Just build a house like and so we be in there sweating. One time we went in one like that. I and another woman and this medicine man he come in. We didn't want him to come in; sit by her and she hit me with that sage like that and after while--oh it was steaming hot. I just had to stick my head up--had my head sticking out. It was just burning me and that's the kind--that's where your body--opens your pores and let all of that poison out of your body. And after you get through, you come out and you, if you have one down there. You go in that cold water and just lay in there, and after while when you come out of that--oh you just feel so good. You know you're alive and nothing be hanging on you. That's what they call sweathouse. That's