you know. Oh and then today the right way, the way to get it. That's how come I want to give it them. But my daughter I ask her one time and she said, "I think about it:" After she never did say nothing about it.

NOT JUST ANYONE CAN"HAVE THE POWER TO DOC'TOR
(What kind of a person can be a doctor? Just anybody" can't be one, can they?)
No. Not just anybody. There's two Comanche man--back nere and they doctor. They don't know nothing about that crooked face.
(What are their names?)
John (Comanche name) and 0liver (Comanche name). They brothers.
(Uh-huh:)
'They got' this peyote medicine they know how' to doctor with this peyote. (Do you know any other Comanche doctors?)
There's one young, young boy. He's about your age I guess, or older maybe'. Yeah, he's older than--just like you--John is his uncle, grandson. His uncle wasr a doctor and then when he got old, he was the--this young man was his grandson. And he had four daughters. And those daurhters refused to take it. They: "can't do nothing with it. . They don't know how'to do anything but they said to their father. So he 'turn ground and give it to his grandson. And now today his grandson's got it but he don't know how to do this crooked. face. He dostors'with peyote but he don't know nothins about this (not clear). I seen him. He came in two or three timas to oxr peyofie meeting.
(Is there anybody; any Comanche other than you that knows about this? )
Woman?
(Yes, both of them.)
No, there's no woman among the onanche don't know nothing about that.
$\because$ (Are there any of the men that know about it? I mean how to treat it?) "Hünh-unh. Nobody.
(There is static on tape-objects being moved around.)

