

present, to encourage and help them out any, and if they couldn't like the adjustment, but give them a chance to do for themselves. We didn't do that. We just gave them an allotment and, "Now there's your allotment, now you can't sell it for 25 years", as we allot to each person (--) "You can't sell it, but you can lease it." Now we have government agencies in the local areas that handle the Indian problems, but even they do not really offer any encouragement to the Indian farmers of the land. They just see that he's not cheated too much by the leasee, who leases from him and encourage the Indian to charge as much for his lease as he can get. Well, that's all right, because they are in a position to know about how much that lease should return.

(Do you think then, that the white man is responsible for molding the Indian?)

Well, our, yes I guess you can say that. I hate to lay all the blame upon the white man because the Indian, as, just a native son, and he does what comes easiest just like most of us do. And if he can make it easier by sittin' in a rockin' chair you gonna do it. Not many work for work sake, white or Indian.

(END)