\*Mission west of Apche where most of the Indians are entered at this time. Many of the old-timers profess the Catholic relgion. Some are Presbyterian and now a great many are Methodist. The first that I knew that claimed to be religious, called theirselves "Jesus Men." One old Indian in trying to tell me about how the Indians worshipped, he said when the Indian goes to church, he carries a big bag of sin on his back. He leaves the bag of sin on the outside of the church, goes in, hears the congregation sing, hears the preacher preach, hears him pray and when he gets ready to go home he put s the same bag of sin on his shoulder and goes home with it. I have seen lots of love affairs in the store. In fact L saw one fight. Two Indian women were fighting over what was considered a drunken Indian man. They got so angry that one hit the other in the forehead with a big iron bar. The old-timers all carried their babies in carddles. They were fancy affairs fixed on two sticks athat had a lot of fancy beads and brass tacks on a craddle. There was one kind for boys with a drainage system , the other for girls. They had midwives and medicine men. The medicine men wore a string of red beads about his neck. Most of the old-time Indian wen wore large stetson hats and despite the fact that hats were to be wore with the bow on the left side, most of them wore the bow on the right side and adored it with a highly colored feather. The old Indian medicine man used various herbs, roots, flowers and berries. One oldptimer explained to me a certain ordor that most Indians apperar to possess. When I asked him what it was he says, "I'll bring you some." He brought me a batch in a short time. It was a dried weed, it appeard to me. But it seemed like it was very popular especially in the old days. Now the Young Indian uses a perfume the white man uses. Years ago, when Apache was very small new town, Indian