shelter when the dance is held.

She or he is very honored as the place where they sit is stacked with three or four blankets, nice quilts and pillows. If she is young the pipe dance leader usually packs her on his back.

Her face is painted light red color a mark is made from her ear, across her forehead to the other ear, and two marks from her eyes down to the lower part of her face and the last mark on her head down to her neck, earrings, bracelets are put on for her prettiness and one mark down her nose. A black handkerchief was also worn and the child is told not to be afraid of the dancers and not to cry as she is looked up to by the other children and must conduct herself in the most obedient way.

The dancers stop four times before they get to the dance area. Then the child is placed in her seat of honor. The drummers start their song and the pipe dancers get up and start the waving of the pipes in their left hand and the rattle or gourd in their right hand. It is solely an entertainment for the child. Spectators are all around the area. Much giving away is done on the second day as the first day is only the dancing of the pipe dance party.

Whenever a person comes to give away they call on any of the party to a special dance for the child in whose honor they are making a gift. The third day is dancing of the pipe dance party and if there is a giving of gifts it is the same as the second day. The second and third day are the giving away of the pipe dance party. The fourth day is reserved for the people who are pipe danced on. The people come on the fourth day and present their gifts in return in honor of the one. who has been pipe danced on. Horses, blankets, money, buggies, and harnesses, war bonnets, copper kettles, guns, and food to take home are given to them including a cow, pigs, and groceries. When this is all done, the child is made to stand up and she is blessed by the pipe dance leader saying he or she shall go forth in this life, having children, and grandchildren, when she has extra food or covering of any kind to always help those who are unfortunate in her tribe. She is made to take four steps in honor