reached into the hot food and took a hot, steaming meat from the pot. But in modern way they just touched the food with the tip of their fingers at the end of the song. After the dance they gave us money, shawls, quilts, or other trinkets, but no horses as they were all Indian department branded and they could not give them away at that time, but now they can give anything without the agency restrictions. There was a big camp at Apache Jim's place close to Apache City. So, you can see how the other tribes say it is their own ceremonial today.

The initiation today is different as in the olden days you had to join a war party and to strike a living enemy with a coup stick or a fallen foe to earn the right to wear a golden eagle feather in your scalp lock, two or three war honors to wear a roach with a feather, red feather was worn by a warrior that had been in battle, blue feather was worn by a man woulded in battle with an enemy. War bonnets were worn by men who had distinguished himself in many battles and who could count his many deeds in gatherings of the war dance council and with their permission, each feather represented a kind deed with no return favors such as raid on enemy for his horses, tattooing their children, giving to the poor of his tribe and in combat with the enemy. To be eligible for a war dance society to day, all you have to do is give a beef, horses and blankets or money and you are in. The clothes you wear today are a beaded breech cloth, leggins that are decorated moccasins, beaded or ornamented vest, head dress or roach, a handkerchief around your neck, arm bands, a whistle or looking glass, anklets made of goat or jackrabbit skin, a head dress, bone to hold your eagle feather, sleigh bells or if you are a whip man you will have to have a quirt or a buggy whip. The women folk did not dance in the early days. If they did it would cost them in a charitable way like giving groceries, money or a shawl or sometimes a beef or a horse or they made their son or daughter get up and dance and they gave away to their friends. The joy of giving away was done in a good spirit and was done to satisfy themselves and to show the people that they were taking part of that they belong to the organization.

The crow or the bustle is used a lot today. The majority