

office here at the old town. That log house was there for ages. Way back there when I, before I was born. They had the, and he worked for them when that came in there, first started. And he plowed for them. And my grandfather had a bunch of cattle, horses, (Static). He's the only one had lot of stuff, then later years, then other tribe began to raise cattle, horses, and he was first one that raised them. And that's uh- true story because he's got a history in that Indian office, old man - grandpa, mine. And he pretty well known and he was a good worker. Worked for the Indian office over there. And he also give rations out to the three tribes. They were givin' 'em rations in them days, way back before I was born. And I was born in 1900.

(What's your name again?)

CHARLES: My name is Charles Tartsah, tartsah. (Static.) I can back every word I say on that 'cause they got that on record (word not clear) to prove and show. So like I say, next time you come down here, well, you come out our house. Right over here, and get all the kids out and we'll give you plenty of stories.

(Well good.)

CHARLES: We'll give you story that you'll find it run all day and most of the night. Some they say that's a true story. It's not no make up or lie because the Indians can back it.

(Yeah.)

CHARLES: My grandfather, Indian office, put that record down. You could run that down.

MARY: (Speaks Kiowa to Charles.)

CHARLES: Yeah, he donw that.

(CHARLES AND MARY ARE SPEAKING KIOWA TO EACH OTHER.)

END OF PART I, SIDE A