

Oh, they had, they have 'em and they'll last three of four days at a time. Week. They sure put that on. It's good. They had that dance, now listen, and they certainly are (unin,) No sir. You got a car? (Yessir.)

I could show you where I seen (unin) they might have a powwow going right now. Yeah, there's some pretty good ones. Right around here at the edge of town.

(Well, back in the old days there use to be a pretty big settlement of them across the river wasn't there?)

Yeah, they just camped. That's where they use to camp out. They on Christmas in them big days, they layed camp you know, and they stay all winter. They like to stay together. Well, I've been around them. Old Big Bow, over north-east use to camp out ever year. Yeah, it's been (--) a little bit when you first came here. I know more think about one of them than I would anybody else. But that's the way they was. We've got some pretty high power Indians. We got some, every county I expect is workin' a bunch of them today.

(Well, how did that village look, that camp that they had?)

Oh, it was just, I seen a camp right down here, now its in cultivation too between here and the river. One one side is a park and then there county park and then the other side, oh, I'd say it's ten acres of land there. By God they just make them tipi's. Build them up and they can make them things just as warm as a house too. Why, I've lived with the Indians. I just go along, and they'd walk a couple ways. And the old Indian help me with the cow. And his wife was name Laura. And Laura sure could cook that fried bread. Oh, I come along there and she see me and she say, "Dee, you want some fried bread?" I said, "You bet Laura." Boy she--you take an Indian now, they--you take an Indian that's pretty (unin,) you take the Indian you know, and it's