they go about teachin' children - - I know I was taught wrong. Now, I'll say this, I wasn't taught that in school. You know, I was taught by older people, and that we were - - I had a teacher at one time, that she used to tell children where there were quite a few Southerners, that would come into the(unintelligible) and build,you know, and of course, they had this hatred for the colored people, but this teacher would say " Well, God surely loved the brown and black people, or he wouldn't have made so many of them." Well, I am inclined to believe she was right. And I don't think anybody has the right to belittle somebody else. I don't think anybody has the right to belittle anybody for what he is, for race, or religion or something like that. See, I don't that's right.

(You were saying the people in the oil fields didn't like the - -?)

Well, there were so many people see, They were from everywhere. And, of course, everybody, you know times were bad then. There was - - I wouldn't say there was a depression, but there - - but it was bad. But the poor person then, was a little worse off in a way, than the poor man is today. A poor guy gets out of a job, he can go down here to get on welfare or something. Then, those days they didn't have any welfare. I know. We got out here, and gathered wild plums, and my mother made jelly and us kids picked up little empty jars, you know, where we could .

(Irrevelant . activity concerning children and one child being stung.)

(Did he get all right?)

Oh, yeah. I gave him a half of an aspirin. No - - we don't, I think we go about things in a wrong way, and I think parents would quit stressin' the point between theblack and the white so much, you know, and this - - "You can't play with Minnie Sue, 'cause she's black, or her mamma was a negro, or so, - That's wrong.

(Did you run into any of that when you were a child?)

You better believe I did. That's the way my parnets taught me. "You can't play with them kids there, there mamma 's a - - well, we were Jews see. But we weren't allowed to run around with Jew kids. We were born Indians, but we were't allowed to run