there that they exchange with us. What we wore over- they took - then they put something back on us to wear home. And thén we had a - 'course they had this ceremony' there - wedding.ceremony -' had a preacher. And I believe that preacher - can't remember for sure, - -I'm afraid tó say for süre; - I don't know whether it was Catholic wedding or whether it was"this preacher from Friends Indian Church, at Hominy, - I can't remember. If I had more time to think I might remember; but right off . hand I don't remember, - but anyways, -" they had this ceremony. And 'they . had a feast. They laid - they spread their table there for the bridesmaids. We were all in. á circle there so they spread this table there. and they had brought in food. And each relative on, the boy"s side -. the groom's side had food, for their own bridesmaid, and they sit a little place there for her. And then, of côurse, they had other food there too on the table. And ah - "then they come in with the - just, before the dinner - well - before the ceremony - after they get the bridesmaids dressed - well - the bride walks in. And he comes, in '. with his brother, it's always usually his brother or - or - fírst cousin, that he calls brother. And there's: I don't remember what - how many there was of them, I know that he had one full brother, qparentiy he, was one of them, but I don't remember how many more. Like I said, I
 haven't even thought too much about it over the years. And an $\mathcal{A}$ and we $a h_{p}$ - they brought them in and they sit them down, beside the bride and then the other men that come withrim are seated with one of the other brides. So that's what I remember about this Indian wedding. And -after the - wedding dinner, well we were all permitted to go home - come . home - except the bride, she stays all night-over there. And early the

