

coffeepot and dress material, and maybe somebody else brought the same thing--quilts and pretty blankets--and everybody that's invited has to bring something. Or maybe some bring money. Or maybe somebody wants to give a horse. Or maybe a gun or something like that. And then he'll get up--the man that vows this Arrow Worship. He'll get up and say, "My friends, when I got to looking around and seeing that our Cheyennes are having a hard time and I know there's sickness among our people, I made a vow, and so on." He just talks like that. He says, "I didn't make this vow just for my own personal--for my own people. It's for you, that we might all get blessings from it. And this sickness might leave us and we might have a better future." And he talks like that. And after he sits down, they begin to give him (things). He doesn't ask for certain things, but it's just whatever they want to give him. And pretty soon he'll have a big pile of something.

(End of tape. Remainder of interview not preserved on tape.)

(--and in case he--the man vowing to sponsor the Arrow Worship--didn't think he had enough goods for payment, he'd go over to the next district and give another feast?)

Yeah.

(And then how would he pay the Arrow Man?)

Well, the day when he starts his prayer.

(What does the Arrow Man do for him--can you explain that any more?)

Nothing. They're just people. The Arrow Men, they're just people (referring to the tribal band known as "Arrow Men"). But just these Arrow ceremonial men is the ones that help him.

ARROW RENEWAL

(That's what I mean--the Arrow ceremonial people. How do they help