

"I want you to lead me through it for the sake of your loved ones. I come to ask you. I have everything that you need." That means, "I got plenty of money to pay you, and I got plenty of material to pay you." That's what it means. But it's got to be said in such a way. See, the Indians have different ways of understanding each other. But a white man would come out there and say, "Now if you'll come help me, I'll pay you well." They don't say that. He says, "My friend, I have brought you a pipe. And I want you to accept it for the sake of your loved ones." See, he's kind of praying to him. Begging him. Trying to please him. He says, "I have everything that you need." He didn't have to come out and say, "I'll pay you well, I got everything."

(Would this pipe he's carrying be his own pipe?)

No. It's a pipe that's been used a long time. Maybe his grandpa has got a pipe. Maybe his grandfather told him, "Here, grandson, you can use my pipe." It doesn't have to be the same pipe that was used back. And they can get any kind of pipe.

(Would it make any difference for this if he used a black pipe or red pipe?)

No, he can't use a red pipe. They can use a black pipe. Well, I guess maybe in certain cases they do--red pipe.

(By talking about a "black" pipe and "red" pipe--do you mean the bowl of the pipe--where you put the tobacco in--the stone part of it?)

Yes.

ARROW MEN BAND AND THE SOTAH BAND

(When you said the young man went to one of these Arrow Men--do you mean men that have already been through this Arrow Worship ceremony?)