

get it and he'd bless it, because he's got that blessing in him. He's been blessed by this religion. And then in turn, maybe, he'll leave a little water in that cup and give it to this man. If he don't want to drink, he can just wash his face with it or kind of wet his hair--just so this water is blessed, see, through him. And that's why.

(Would this kind of action continue the rest of his life?)

Just till he gets through. See, he's waiting for his big day--the day he's going to worship. And that's the end. He can help himself thereafter.

(How long would this period be that he couldn't help himself?)

Well, supposing somebody made that vow today. If they want to have it next week--that soon--they can have it. If they want to have it in the springtime when it begins to get warm, then he's got to wait till then. Or maybe till next summer. That's the way it goes.

(And he has to keep away from water from the time he makes his vow?)

Yeah, until somebody gives it to him. But everybody at that time knew that, and every time someone would drink, they would give him a drink too. There's a lot of "do's and don'ts."

(Is there anything else that this person has to do?)

Well, he must not--if he wears a blanket--at that time--he must pick it up very slowly and put it around him himself. Or if he's going to look sideways, he must look very easy sideways. If he throws his blanket over him quick-like, he would bring up the wind. The wind would blow hard. Maybe a dust storm. So that's the reason he must act slowly, and take his time. So there will be a lot of good days.

(What about this looking to the side?)

It's the same thing--the wind might come up if he jerks around like