

to be there. And it's that way today. This is a western story.

That's all.

(Where did you hear that?)

Birdie: There's a young half-breed. She's part Choctaw and part Zuni. And when my son used to go out there to this Gallup ceremonial, she met this lady. She used to take part there. They call her the Singing Girl. That was her name. She used to sing. She has a beautiful voice. Her mother was a Cherokee Indian woman, and her father's a full blood--what do they call it--it's a Zuni village. There's a Zuni village there. And she's still living there. And sure enough, this old lady, where she throwed that things, they're building a big government school. And this other stuff, where she threw it--she named the different parts, what it was going to be when they became civilized. So it's that way today. Might have been a true story. And she's the one that said, "Cedric is going to be my son." That's my oldest boy. "He's going to be my son." So we went out and visited her one time, and stayed with her about a month. And this is where I learned. There's lots of stories I learned, too, out there, but I guess you just wanted Cheyenne stories. (Speaks in Cheyenne.)

(Some conversation in Cheyenne.)

Jeannette Howling Crane: (Tells a story in Cheyenne, not translated.)

Jenny Flying Out: (Tells a story in Cheyenne, not translated.)

Laura Big Horse: (Tells a story in Cheyenne, not translated.)

(End of Side One)

SIDE TWO

(Laura's story in Cheyenne is continuing.)

STORY OF WHITE MAN WHO STEALS A MAGIC BAG AND WHO IS DESTROYED THROUGH HIS OWN GREED

Stella Thunder Bull: (?) I'm going to tell about the magic bag.