

right now. If they want to have dance, they put up a tipi somewhere and the people would get together and they dance there. They used to could have it whenever they want too. But especially the main event was over there at the ceremonial encampment.

(Is your nephew still head of this War Dancing Clan?)

You mean my cousin. No, he's gone. He died here about three years ago.

(Is that still going on--that War Dance Clan?)

Yes, but they don't hardly ever have that. They dying away too. They're dying off.

(What's the name of one of the leaders in it today?)

No, I sure don't. But one of the old men, if you want to--that is if you had time there is only one member living. He's distant cousin of mine. His name is Frank Pawpaw. And his niece keeps him in Longdale, Oklahoma.

(Where is that?)

It's over here--you know where the Canton Dam is? It's the next little town. And they say he's very old and he's one of the main members. He's the only one that's living.

(And he's a cousin of yours?)

Distant cousin.

(Do you think he'd talk to me sometime?)

Yes, I could interpret for him if you come by and pick me up we could go talk to him.

(Yeah. He doesn't talk English?)

He used to. He's a real old man. He may not talk it anymore.

#### BOW STRING CLAN

(Yeah I think I'd like to do that sometime. Well, then there's another thing

I wasn't quite sure--you said sometimes they would dance all night and other times they would dance during the day-- Would they ever do both during the