

After this ceremonial once gets started no one interferes and there's just that ceremonial doings.

(Well, then the Bow String Clan would have their dance whenever everyone was camped all together?)

Yeah, that's the only time they dance. And everybody just didn't dance when they want to. They had to have "What shall we do, shall we have all night dance, or shall we just have it day time?" If they say they dance out in the open--that all night dance "Well have it day time," they just only stop four times. Four directions That's all. That's only two dances that they dance out in the open--that all night dance and this four times where they dance.

(When they were camped like that on a circle, did you ever see them yourself?)

Yeah, I was in it several times. Because my father was a sub-chief. Me and my mother.

DECIDING ON WHERE TO HOLD ANNUAL BIG CAMP:

(Where did they used to have these large camps?)

Well, they would call all these headmen together. Well it had to be--you remember I told you whoever makes a vow and wherever he's a member--whether it's a Bow String member or Hoof Rattler, or this other clans--well, he gets these headmen together and makes a feast for them. Always a feast. That's why Indians like to eat today. Way at the beginning food was the only thing brought them together. So in that get together no woman was allowed to sit in. Everybody sits outside or way from there. But they fed them. And this, one of these headmen he would say, "All right now. Everything's given to us. One of our brothers is going to make this--whatever it is--Sun Dance or Arrow Worship. We are called together to discuss where we are going to have this. It's already given to us. Now where are we going to put it. Has anybody got anything to say? Anybody got any?" After they were allotted, somebody might have a good camp ground on his land where there's plenty of water and plenty of shade or something like that--Why, even if he was a private--not a sub-chief or not a headman of any kind--well he'd say, "I have a land over here close to the river." He says, "I want to donate my land, and there's plenty of running water and plenty of drinking water." He says, "I