

No. See, my grandpa had the medicine and I wish I found out by him the names where this medicine came, maybe from his daddy or his grandpa. That's what I mean. If I got the names just where they come from, you know. But I didn't get the names.

BUFFALO MEDICINE MEN PRAYED TO BUFFALO WOMAN WHEN THEY DOCTORED

(Did you ever hear the name of the woman in the story that first got it?)

Well, when my father doctors, he always prays, you know, and then he calls her name too. Her name is Pá^u tsòhi, Pá^u tsòhi. That means, Pá^u tsòhi means "Buffalo Woman". They call her when they doctor, because it came from this woman. I heard it myself, that's why I'm telling you. When my father doctors, when he sings those songs, you could hear a woman singing. Yeah, that's true. You'll hear a woman's voice singing. Maybe because it was given to a woman, maybe her voice is in there with it and when he sings you listen good to his medicine songs, well, you hear a woman singing there plain. But, you know we got another--voice from a man. You hear it in there. He really sings. We got pretty medicine songs. Since I got older I always listen. They always say you hear a woman sing. I always want to catch it. Sometimes I don't believe it and I want to know for myself and I listen to it and sure enough, I'll hear a woman's voice.

(One thing you were saying, that there were some other men that had this same medicine, you know, they got it like he did.)

Yeah, cause there was four brothers. Each had a family and it went to different ones, generation to generation. One of them is Lynn Poahnty's father--was the last one that I know. He's about the same age as my father. His name is tenehadl. Tenehadl, Tenehadl.