

(Were there any fights over the beef?)

Oh, yeah. They have a little platform. They all get up there to get their rations on the door there. And they just fight and they pull each other off. Different tribes. See all tribes goes there in one place. Kiowas and these Apaches--and they go one place. But finally they didn't do that they give them first and then this side--this three tribes on this side. Wichitas, Caddos and Delawares. They give them because you know, they could get along. Then when them Kiowas, you know, when they go back to where they stay they spill that--they just take the sugar and flour. That's all. Take them two things and leave the rest of 'em. These three tribes here they go around and pick it up and take it home. And these people here in our tribe they don't be wasteful. They take everything that they give 'em. They use it but these other tribes they just leave it what they didn't want. They don't know what it was.

(Do you think that the Delawares having come from the East already knew about these things before coming to this area?)

I don't know about that.

(Here daughter explains and says: The Delawares traded with the Swedish before leaving the East.)

(Would you remember any of the things that the Delawares traded with these people?)

They traded beads, buckskin, mocassins, and pottery.

(What did they give them in return?)

They give 'em clothes and food. You know, silks and stuff like that.

(So the Delawares were living in bark houses back in the East?)

Yeah.

(Did they build houses as soon as they got here or did they live in tipis?)

No. They never was in a tipi. They live in the bark houses and log houses. And when they got the allotment they build 'em bark houses. And