Yeah. There three tribes. They together now. When they had allotment they put the Kiowas', 'Paches, and Comanches on one side you know. Three tribes--them three tribes on this side. They divide 'em up you know on this Washita River. See on their place--see this Washita River here that's the line. They give them the place on that side. They got alloted on that side. Then we got alloted on this side.

(Which side of the Washita River do you have?)

We're on the north side and they on the south side.

(So you still live in the territory in which your former ancestors lived?)

Yeah. This was my grandmother's place. I had my own place but I traded. This was my place upon the hill there, but I traded with my mother. Her place was at Hydro.

(That's by Weatherford states daughter.)

Yeah.

(Do you know anything about the Delaware Big House?)

Oh, I don't know nothing about that. I heard about it. They saidah--they have ah--like a church you know. But that's what they call it--Big House. Well, ah they say in them days people ah, some animal I guess take pity on them. Just those--only those go in that house. They say they have a turtle. I seen it--I seen the picture of it. But I never was in there with them. That's way back. They quit them times. But they was telling me about it when I went visiting over there at Dewey. That's where it was. They say they go in there and I think it's ah--I think it's twelve people just go in that place--six mans and six womans. And after that I think it's two days then anybody could go in there. Wanting to listen--a prayers--they say the pray all night. Then the next morning they have a deer there. You have to buy that--what you eat. They use some kind of beads. I don't know what they use in--that's beads what they trade for the food. Those people in there--anybody I guess. And just lately here