Well, jusit what little $I$ know is, they said the litidie los where every-. thing's opposite. Like if somebody's at'war, having war, and some certain man standing there, and could be somobody, woman or man running for their live, you know, tryint to get away from the enemy; And this person that belong to litidie they say, well they tell him, "Run for your life, run, let's run," he ain't going to run. He's going to stand there. And another one, somebody else, say, "No don't you run, stay there let othem kili you, stay there." Then he say; "aho; aho; aho" (thank you) "then you run. Otherwise, anybody tell him, "Run for your IIfe"; well, he's going to stay there and get killed. 1Everything just opposite, they tell me, but never did see any of them. It's just what $I$ was wold by my old people.
(Were they that way in camp too? That is did you-have to tell them just the opposjte?)

No, just when they 're coming on warpath, going on. That's the time". I don't know just how these was. That's just what I hear. My mother used to tell story, I used to listen for little while . Say they always had a rope, the dragging a rope, I.didn't know somethere maybe a rawhide rope. Them people that belong to that'lodge, you know litidie. That's júst the way I know. Never did see any, just what I hear, them folks fell: I listen to them.
(How many men belonged to that litidie?.)
I don't know: "I' don't know how many men belonged to that but a number of them, just like this Blackfoot dance people. They not enjoying initiation...volunters, ho. They gat to go aroude and pick those men, got to be brave men. Brave men, pick them up and join them in. Yea, it. was sort of bad. You have to be brave, beforè somebody make mistake and tell you, "Run, run for your.." well that's the time you have to stay there till they kill you. Somebody else says, "Run" they just have to stay. Say

