

(Now did Wilson live in this country awhile among the Osages?)

Well, I don't think — not very much. I think he lived over Copan mostly.

I didn't — I don't remember. He didn't live very long. He got killed you know.

(Did he start other Churches in the Osage country?)

I don't think so. I think that's just one down there.

(Do you remember when the ~~next~~ Church was started in the Osage country?)

I just heard of it. That's only one I ever went to and one down to Barnsdall. His nephew is Mr. \_\_\_\_\_ (?). (Background conversation).

(Mr. Wilson then was a kind of a Missionary for the Native American Church. He was the first to come into the Osage Country?)

Among the Osages. Yes. But I really couldn't say anything about that only just down to Claremore camp and down to Barnsdall. But he was dead then when that originated down there.

(Barnsdall?)

Un-huh: This Griffin was the one that helped down there. My father seemed to have something to do about that, 'cause that's where we were living when all that come out, after he died.

(Barnsdall?)

Un-huh:

(To Ed, in the background — "Well Ed, your folks belonged at — To Barnsdall too, didn't they? Was your father and grandfather — Were they active in the Church there?")

Ed: My grandfather was \_\_\_\_\_ (?).

(Do you remember Ed's grandfather being there in the Church?)

Yes. Mostly his father — He was just a young man. But his grandfather too. Seemed like his grandfather took more to the war dances. His grandfather did.

(Well now didn't members of the Church dance also?)