

never could, you know. Cause I had always been in a Catholic School.

I stuck to my Catholic faith, you know.

(What did he say about the Church beliefs?)

Well, this is what he said. He said the white people had their own beliefs, their own Churches -- And he said the Indian never did have that, though some of them were educated at the St. Paul Mission with the Catholic Priests and the Catholic Sisters. But the Indians themselves in their own self didn't have any religion: Only just the old way of what it was I don't know. I couldn't explain that and that's why they took up -- took this Peyote way up. It was naturally they want to believe in it. Believe there was something to that. Being this white way, it's kinda hard to -- Some of them couldn't understand. My father understood things but he just took the other way. He was a Catholic. If he hadn't been, I wouldn't have been one, but he just took up the Indian way.

(And he belonged to the Native American Church then from then on until his death?)

Yeah. -- And was active in the Church. Hill -- yeah.

(What about John Wilson? You mentioned that you made clothes for him or helped.)

I gave him some clothes. Well, I can't say much about him. In this way I just remember him that -- I just consider that he was kinda like a Minister, a Preacher. People was respecting him you know. That's the way they was taking him for that's only way I can ____?

(He was a Caddo Indian -- A full blood?)

Yes. I guess so. I didn't know what about. All I knew, he was a Caddo.

(You gave him Osage clothes? Now was that for the ceremony or for own personal wear?)

For his own personal wear. They just like if I want to give you something, you know. My father had me to do all that, you know. I didn't know. He just had me to.