he's the one, you know, he, prays to God, you know.
(Yeah.)

Before they start. Then, he makes these--tells people, you know, what he's going to do with that gourd when they start, you know. Put it up like that, you know, they can hear the noise of that gourd, you know.

(Yeah.)

Well, when they--when they put it certain way, you know, well, they all go, you know. And I don't know. Just what I told you, I think it's the--that was the purpose of taking these people out to the race, you know. The take them over there to--run them so they could run from the enemy.

I think that's what that's supposed to be.

(Yeah.)

Run, you know, they--you fight a savage alone, you know. Somebody might chase you, you know.

(Yeah.)

You got to strain and win, you know, to run.

(Monom-homm.)

I just tell you about -- I had a cousin. He was one of the, you know, long distance runners.

(Yeah.)

He took medicine from my grandmother. He asked for it. He told-he told his grandmother, "I want to use that medicine, you know, to, you know, so I could run long way." But he trained, you know, at school. See, he run down at Chilocco then, last time he run, he went to Haskell, Kansas. Well, he run there. Well, his limit was five miles, but he-he tould run, you know, long ways, I guess, you know, when he-he neverdid pass out, but he used to run, you know. Well, this boy, he took Indian medicine.