

grandma lived. In her kitchen where we kept it. That fireplace went out, then if it died down, then it would be just smoldering coals and they'd cover it certain length of time. Put ashes over it, keep the coals going and then whenever they want to re-kindle the fire they just throw the ashes back and start the fire again.

(Uhuh, where would they put the flint? Around the front of the fire?)

No, they use the flint to strike that...

(Oh, I see.)

That's the flint fire. See they had these large open fireplaces. In the log cabins each cabin had a fireplace.

(Did your mother and father keep any other religious things around the house?)

Well, like dad, he belonged to the peyote group and that's something that we didn't have anything to do with. Just strictly my father, and my mother of course, she didn't believe in it and we didn't have anything to do with it. Just like I say, all I know is what I studied and then from questioning my grand uncle and my uncle. That's how I got a lot of different information that I have.

(Uhuh.)

That is it fits in with my line of work now.

MEDICINE BUNDLES:

(Well you know there are some groups of Indians that keep bundles or bags and they religious things in them. Did your family ever keep...?)

No, that's pertaining to the doctors and maybe some religious groups.

They have you know, certain things that they have to follow not everybody kept them. It's just certain ones of course, my mother had her