the little girls and little boys were that size, all sizes. In May we have our...now they call it Camp meeting. We have meetings all through the week until Easter. And then everyday and every night we have services, and when Easter comes we have dinner, you know. They fix dinner, you know, and then from then we would talk to little girls and there's a whole bunch of them...whole bunch of the girls and boys. All them childrens that went to school up there baptized by them.

(Was Rev. Creegis the superintendent the whole time you were there?)
Yeah. Yeah, he was.

(Did they call them camp meetings back then or did they call them by another name?)

I don't even know what they call them.

(How did they work? What did you do during that time?)

In the mornings we'd go to church...you know there's big church there.

Its still settingeup there. And we would go do church in the morning.

And they have their services and they sing and they preach and they sing, and pray and all the stuff, you know. Well, noter dinner they don't do nothing. In the night time, there's a tunck of Indians come in, and then every night we have services. Not too log, just a listle while, they have singing and it some one wants to say something, they just to chead and talk. All the time we didn't know it was proper meeting. It we did was just at there and light and anything prayer meetings. We just though they was singing and having a good time. That's all I migured it was. Didn't know nothing about praying or inlking or anything. Well, we learned how to sing English songs, and up to today, I don't even know one of them. (When they taught you the English songs did you understand want they meant?)

No, we never did. Its just like they learned as how to read. It just

seems like that. To me and to the rest of the kids. For during church