Coming back to this Native American Church for you, it's wonderful. Through that I learned a lot am and individual, through the experience. Now I read stories, novels, all kinds about this. They call it different names, now it's just the hearsay. They're not after the facts. You know, when you're after money, the sensible person can see that's all he's after. That's the way we believe. We try to show our appreciation and our respect, for our Indian ways what are left. A lot of them have been abolished. We're proud of the Apaches because they didn't have any problems with the Government, from the Treaty on up to date. This has been my way of thanking a belief: I'm satisfied with the Government's taking care or a bt of my problems. I'm not full set to be out on my own yet. The Government had to some in and work and write out in the field like you peoples do. They got to find a solution: it'll take several years. Now you want to know about this Indian. ... for the Indian to change his ways. doctor. Way back he told me before he was dead that there was a lot of ways they find their medicine.

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We have only one tribe to find certain cure from certain leaves. I don't know just how they found them; there's some things that's not revealed. I know that some of these leaves and herbs are of value to certain ailments, but there's certain limits to it, just like druys. Some Indians are really good and are not going to give you anything that's not going to be good for you. Some of them give it to you anyhow, in order to impress. That's the way I look at it today. Some of them didn't know anything about it, but still tried to impress in order to make you believe. That's the way I look at it. That's my opinion. I don't know how other peoples think. Now this medicine is something that we treasure. We don't know anything about it. These are told as facts. This is all we know about it. Well, you take older than I am, and they'll tell you the same thing. And those things was denied to us since the days of my grandparents.