

You know them better than I." Well, yesterday I saw few talks even some of, the young people." I tell them, "That's good way." I don't care who -- different tribes come over there. They talk, you know. Well, I don't know. They went up there, you know, way back in days, you know, they tell us -- they tell us what to do.

(Yeah.)

He says he done it, you know. You -- you never will get nowhere. One of them old man used to get up. They say, "Get out and do work, sweat for what you eat. This other way, if you just -- later on, you never will amount to nothing." That's what they tell us, you know.

(Yeah, yeah.)

Yeah, they -- young people, you know, were pretty rough, you know. They just talk sometime they talk like we all lazy, you know.

(Yeah.)

Well, no, he don't mean that. He don't mean that. It's just a word coming from -- I guess, come from generation to generation, you know. Coming that way, you know. I don't know. So, we're going to -- I told him it's going to pretty hard, you know. I always tell my people there that -- especially this month, you know, things come on, you know. Now we're in that same -- kind of same trap, you know.

(Yeah, yeah.)

But we have to do it. Nobody else won't do it, you know. See, there's a way. Then, they're going to have their doings, you know. Well, in a way, you know, there's a -- they know. I think it's the following next Sunday, they're going to have that feast for that man, you know. See, that's their ways, too, Pawnees, you know.

(Yeah, yeah.)